

**Bill History**  
**Session Year 2015**  
**Substitute for H.B. No. 5896**

<a href="#">Bill Analysis for File Copy 623</a>	<a href="#">File No. 623 [pdf]</a>
<a href="#">Fiscal Note for File Copy 623</a>	<a href="#">Fiscal Note for Amendment LCO 6657</a>
<a href="#">PH Joint Fav. Rpt</a>	<a href="#">House LCO Amendment #6657 [pdf]</a>
<a href="#">Proposed Bill [pdf]</a>	<a href="#">Committee Bill [pdf]</a>
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**Introducer(s):**

Public Health Committee

**Title:** AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL.

**Statement of Purpose:** To establish an advisory council to make recommendations concerning childhood nutrition and the development of a nutrition education program to be adopted by the local and regional school districts and implemented as part of the physical education curriculum.

**Bill History:**

01-21-2015 REFERRED TO JOINT COMMITTEE ON Public Health Committee  
02-11-2015 RESERVED FOR SUBJECT MATTER PUBLIC HEARING  
02-27-2015 PUBLIC HEARING 03/04  
03-13-2015 VOTE TO DRAFT  
03-23-2015 DRAFTED BY COMMITTEE  
03-24-2015 REFERRED TO JOINT COMMITTEE ON Public Health Committee  
03-27-2015 JOINT FAVORABLE  
03-30-2015 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04-07-2015 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 04/13/15-5:00 PM  
04-14-2015 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04-14-2015 FAVORABLE REPORT, TABLED FOR THE CALENDAR, HOUSE  
04-14-2015 HOUSE CALENDAR NUMBER 393  
04-14-2015 FILE NUMBER 623

**Co-sponsor(s):**

Rep. Susan M. Johnson, 49th Dist. Rep. Emmett D. Riley, 46th Dist.